

**OFFICE OF THE PRINCIPAL, V. N. (AUTO.) COLLEGE, JAJPUR ROAD**

**OFFICE ORDER NO. \_\_\_\_\_ / DATE \_\_\_\_\_**

In pursuance of the letter by **SNO-cum-Deputy Secretary to Govt.**, Department of Higher Education, Bhubaneswar, Odisha Vide Letter No. **HE-NSS-MISC-0008-2022 – 2010** / HE dated **16.01.2024**, Miss **Lipsa Priyadarshini Naik, Lecturer in Commerce** is hereby appointed as **Co-ordinator, Self Defence Club (SDC)** of this college. She is requested to make necessary correspondence with **Prof. (Dr.) Nibedita Jena, State Advisor, SDTP (Ph. 9861663616 and through e-mail – [selfdefencehe@gmail.com](mailto:selfdefencehe@gmail.com))**.

**Principal**

**V. N. (Auto.) College, Jajpur Road**

**Memo No. \_\_\_\_\_ / Date \_\_\_\_\_**

Copy to the **President, G.B.** for information.

**Principal**

**V. N. (Auto.) College, Jajpur Road**

**Memo No. \_\_\_\_\_ / Date \_\_\_\_\_**

Copy forwarded to **SNO-cum-Deputy Secretary to Govt.**, Department of Higher Education, Govt. of Odisha, Bhubaneswar, Odisha for information and necessary action.

**Principal**

**V. N. (Auto.) College, Jajpur Road**

**Memo No. 220 (11) / Date 18-01-24**

Copy to **Order Book / Principal's Guard file / Staff Common Room / Person Concerned / Extra-Curricular Activities File / Self Defence Club File / Adm. Bursar / Establishment Section / Accounts Section / IQAC / College Website** for information and necessary action.

**Principal**

**V. N. (Auto.) College, Jajpur Road**

*[Handwritten signature and date 18.01.24]*  
*[Handwritten signature and date 12-01-24]*